



JIM JONES  
Director

# County of Los Angeles INTERNAL SERVICES DEPARTMENT

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*“To enrich lives through effective and caring service”*

January 6, 2015

California Public Utilities Commission  
Energy Division  
Attention: Tariff Unit  
505 Van Ness Avenue, 4<sup>th</sup> Floor  
San Francisco, California 94102-3298

**ADVICE LETTER #4-E-G-A** (Southern California Regional Energy Network, CPUC Identification #940)

**SUBJECT: REPLACEMENT OF ADVICE LETTER #4-E-G SUBMITTED 12/15/14 TO ADDRESS PROTEST BY CENTER FOR SUSTAINABLE ENERGY (CSE)**

## **I. Introduction**

The Southern California Regional Energy Network (SoCalREN) is on its own initiative submitting to the California Public Utilities Commission (CPUC) this revised Advice Letter to address issues raised in the protest by the Center for Sustainable Energy (CSE). No other party has protested the Advice Letter. The SoCalREN is submitting this revised Advice Letter to facilitate CPUC review and approval on the schedule originally envisioned. Attachment A, the subject of the CSE protest, is provided in redline to facilitate tracking of the changes. There are no changes to the tables that accompanied the original Advice Letter.

## **II. Background**

On December 15, 2014, the SoCalREN submitted Advice Letter 4-E-G in compliance with Ordering Paragraph 16 of Decision 14-10-046. On January 5, 2015, the Center for Sustainable Energy filed a protest requesting a revision to SoCalREN's AL 4-E-G and Attachment A to reflect the distinction between the whole-house retrofit program and the Energy Upgrade California® brand in accordance with the brand guidelines.

## **III. Program Request**

The programs approved in D.14-10-046 are continuing programs from 2013-2014. These SoCalREN programs include Energy Upgrade California, Financing, and Southern California Regional Energy Center. The SoCalREN with this Advice Letter responds to Commission direction from D.14-10.046 to update budgets, make requested programmatic changes, and update accompanying Total Resource Cost and Program Administrator Cost tests. The SoCalREN includes the following in this Advice Letter:

- Attachment A containing the updated Request
- Appendix A: Summary Tables
- Appendix B: Budget and Savings Placemats

- Appendix C and D: Savings allocation and Funding Source
- Appendix F: Cost Effectiveness E3 Calculators.

Due to the size of Appendix A-F, all documents are available at the public website: <http://action.theenergynetwork.com/about-us/regulatory-information>. One archival DVD and three DVDs containing the electronic files will also be sent directly to the Docket Office.

#### IV. Funds Requested

The SoCalREN has been approved by CPUC a total budget of \$21,651,000 for 2015 per D.14-10-046.

Figure 6. A summary budget is provided below.

#### 2015 Budget by Subprogram

Subprogram	2015
A: Residential & Business Programs	\$10,577,552
B: Financing	\$2,779,250
C: SoCalREC	\$8,294,198
Total SoCalREN	\$21,651,000

#### V. Effective Date

D.14-10-046 indicates this Advice Letter should be classified as Tier 2. SoCalREN respectfully requests that this filing become effective on January 14, 2015, which is 30 days from the date it was originally filed.

#### VI. Protest

The protest period for this Advice Letter expired on January 5. This replacement Advice Letter is submitted by the SoCalREN on its own motion to address the concerns raised in the CSE protest, which was the only protest to this Advice Letter.

Communications regarding this replacement Advice Letter should be sent via e-mail to the attention of the Energy Division at [EDTariffUnit@cpuc.ca.gov](mailto:EDTariffUnit@cpuc.ca.gov). It is also requested that a copy of any communications be sent by email to addresses shown below on the same date it is mailed or delivered to the Commission.

Howard Choy, General Manager County of Los Angeles Office of Sustainability 1100 North Eastern Avenue Los Angeles, CA 90063-3200 (323) 267-2006 HChoy@isd.lacounty.gov	Jody London Jody London Consulting P.O. Box 3629 Oakland, California 94609 510-459-0667 jody_london_consulting@earthlink.net
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#### VII. Notice

A copy of this Advice Letter has been served on the utilities and interested parties to service list R.13-11-005 by electronic mail.

Respectfully Submitted,

A handwritten signature in black ink, appearing to read 'Howard Choy', is positioned above a horizontal line. The signature is fluid and cursive, with a long, sweeping tail that extends to the right.

Howard Choy, General Manager  
County of Los Angeles Office of Sustainability  
1100 North Eastern Avenue  
Los Angeles, CA 90063  
(323) 267-2006  
HChoy@isd.lacounty.gov

cc: Service List R.13-11-005

# CALIFORNIA PUBLIC UTILITIES COMMISSION

## ADVICE LETTER FILING SUMMARY ENERGY UTILITY

MUST BE COMPLETED BY UTILITY (Attach additional pages as needed)

Company name/CPUC Utility No. Southern California Regional Energy Network, CPUC ID 940

Utility type:

ELC

GAS

PLC

HEAT

WATER

Contact Person: Howard Choy, General Manager, County of Los Angeles Office of Sustainability

Phone #: (323) 267-2006

E-mail: HChoy@isd.lacounty.gov \_\_\_\_\_

EXPLANATION OF UTILITY TYPE

ELC = Electric

GAS = Gas

PLC = Pipeline

HEAT = Heat

WATER = Water

(Date Filed/ Received Stamp by CPUC)

Advice Letter (AL) #: 4-E-G-A \_\_\_\_\_

Subject of AL: Compliance Filing Regarding Revisions to the Southern California Regional Energy Network 2015 Energy Efficiency Program Portfolio Changes and Funding Request

Keywords (choose from CPUC listing): Compliance \_\_\_\_\_

AL filing type:  Monthly  Quarterly  Annual  One-Time  Other \_\_\_\_\_

If AL filed in compliance with a Commission order, indicate relevant Decision/Resolution #: D.14-12-046 \_\_\_\_\_

Does AL replace a withdrawn or rejected AL? If so, identify the prior AL No \_\_\_\_\_

Summarize differences between the AL and the prior withdrawn or rejected AL<sup>1</sup>: \_\_\_\_\_

Resolution Required?  Yes  No

Requested effective date: January 14, 2015 \_\_\_\_\_ No. of tariff sheets: N/A \_\_\_\_\_

Estimated system annual revenue effect (%): N/A \_\_\_\_\_

Estimated system average rate effect (%): N/A \_\_\_\_\_

When rates are affected by AL, include attachment in AL showing average rate effects on customer classes (residential, small commercial, large C/I, agricultural, lighting).

Tariff schedules affected: \_\_\_\_\_

Service affected and changes proposed<sup>1</sup>: Updated Program Implementation Plans and Supporting Information for the SoCalREN's energy efficiency programs in compliance with D.14-10-046 \_\_\_\_\_

Pending advice letters that revise the same tariff sheets: N/A \_\_\_\_\_

**Protests and all other correspondence regarding this AL are due no later than 20 days after the date of this filing, unless otherwise authorized by the Commission, and shall be sent to:**

**CPUC, Energy Division**

**Attention: Tariff Unit**

**505 Van Ness Ave., 4<sup>th</sup> Flr.**

**San Francisco, CA 94102**

**EDTariffUnit@cpuc.ca.gov**

**Utility Info (including e-mail)**

<sup>1</sup> Discuss in AL if more space is needed.